



3736 #41

Docket No. 4026-4002US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): E. CARLEBACH, et al.

Group Art Unit: 3736

Serial No.: 10/085,888

Examiner: Patricia C. MALLARI

Filed: February 28, 2002

For: WAVEFORM INTERPRETER FOR RESPIRATORY ANALYSIS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
AUG 04 2004
TECHNOLOGY CENTER R3700

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|----|---|--|-----------------------------|
| a. | <input checked="" type="checkbox"/> one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> two months | \$420.00 | \$210.00 |
| c. | <input type="checkbox"/> three months | \$950.00 | \$475.00 |
| d. | <input type="checkbox"/> four months | \$1,480.00 | \$740.00 |
| e. | <input type="checkbox"/> five months | \$2,010.00 | \$1,005.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____), equals \$_____ (total fee due). | | |

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.

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01 FC:1251

110.00 DP

6. ☐ Charge fee to Deposit Account No. _____, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 4026-4002US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: July 30, 2004

By: _____


Michael S. Marcus

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